



TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE LJW M. BROWN 15/12/00 AFH20014/0/J FR 25-32-78 DRAWN BY DESIGNED BY DATE PROJECT NO : DRAWING NO : DIRECTORATE PUBLIC O F PUBLIC WORKS U. S. ARMY ALASKA FORT RICHARDSON, ALASKA CHIEF ENGINEERING DIVISION CHIEF DESIGN BRANCH DRAFTING SUPERVISOR PROJECT MANAGER

CONTRACT NO: ___

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